



## Sex and Multilateralism — The Dictatorial Regime in the United Nations Security Council

BY

Yang I. Pachankis

Founder, S for Science, USA, 2-28-4 Dexinyuan, 1001 Biqing N Rd, Chongqing 402762, PRC



### Article History

Received: 03/11/2023

Accepted: 11/11/2023

Published: 14/11/2023

Vol – 2 Issue – 11

PP: - 56-74

### Abstract

*The article summarizes the neo-Nazi and fascist element of the "marriage law" construct of the PRC dictatorial regime with multilateralism and globalization. Albeit the politicization of sex, marriage, and family is non-gender-and-sexuality specific, its impact is asymmetric in gender & sexuality groups. Apart from some previous social surveys which has become experience, media psychology is the main method in the research with the cisgender homosexual psychoanalytic background in the shaping and constant reshaping of the self in the ego-centric dictatorial semantic environment. The purpose of the research was to change the governmental incentives but with the biophysical dissections of dictatorial chains, sexism was used for human trafficker conversions, and retributive justice was used for counter-measurement. Counter-transference on the neo-Nazi and fascist state of mind was conducted with quantum physics approach to cosmology, thermonuclear astrochemistry & astrophysics with the permeative cyber calculation environment. Queer theology was adapted for sexual and mental health in the marriage process combined with the cisgender homosexual solution to Freudian psychology. Cisgender resilience was aided by my husband John Pachankis with his clinical experience & practices. The research concludes that PRC seeks to establish a monolithic cisgender dominance in the United Nations Security Council.*

**Keywords:** retributive power; cisgender & homosexuality; governmental incentives; behavioral control & autonomy; socialist fascism; cyber espionage; self-abductive psychoanalysis

### 1. Introduction

Autocratic political economy is used by government in shaping and changing public incentives and control the behaviors of the private sector. However, there is a knowledge gap in changing governmental incentives as in the spirit and of the very essence of democratization. The most influential conceptualization in justice in classic and modern philosophy is Nietzsche [1]'s theory on the attainment of retributive power. Skinner [2] conceptualizes coercion as a defense mechanism in a retribution cycle, and the purpose of retribution a subdue of values between deterrence and revenge in collective action in societal context. With the dissection of retributive power into sociology and the sociology of knowledge, the signified of criminals is lacking in the original texts, except for the "rank ordering and rank-defining value judgements" [1].

Cyber psychological warfare metrifies the realist semantic construct with the aim at disincentivizing collective action for recursive purposes on power retribution. Nietzsche [1] summarized as "how much injury he can sustain without suffering from it". With the prerequisite of wealth, semantic metrification becomes the ideal instrument of the construct in

hoarding the realpolitik. In dictatorial politics with realism, what is counted in monetary policy and cyber surveillance is then a combination on the will and attainment on the means of retribution - with a presumption of cisgender normalcy of male dominance in the minuscule scale of deontology for a hierarchical structural stability.

The cisgender heterosexual mass psychology of wealth and heredity drives the agreement of justice for the power over morality. Peterson [3] identified the political move of centralizing masculinity through patriarchy for coercing retributive incentives, and with state apparatus, the public-private dichotomy in making emotion irrelevant from the realist construct of command chains for control creates the margin of modern nation-states. Sexism in the European movement for LGBTQIA<sup>+</sup> marriage weakened the state psychological defense for retributive incentives of the gendered group, hence the initial terminology of gay for the intersubjectivity in cisgender males.

Cultural revisionism, an anthropological psychological means, seeks to control the intersubjectivity in sociology in creating a common sense of fear and awe in the "supreme power" of providing "justice" amongst the ruled through the

“redistribution” channel, creating a nationalism base for international bargaining. Stavenhagen [4] emphasized its impact on gross human rights transgressions of the unilinear impositions, despite of differences in phenomenology and generation of expressions & discourses. Albeit autonomy was conceived as a “superhuman” power by Nietzsche's philosophies, the denial of human autonomy is no different from the will of enslavement.

Modern and contemporary media psychology in the generation of coercion follows the same unilinear distribution-regression modeling with diminishing effects across bureaucratic entities. The development of informatics in the technological developments empowered by astronomy has become the modern and contemporary means of effective operations through power interdependence but monitored by digital media and military channels. The global rebound of authoritarianism is not unassociated with the heteronormative fear of cisgenderism in the LGBTQIA+ movement and visibility in the structural realist social media environment for the purpose of psychosocial reinforcement, with the accumulation of retributive means included.

The heterosexual accumulation of means manifests on the orthodoxy of ethics with a different motivation for the consideration of real economy. How to leverage the psychosocial elements between cisgender normalcy and sexuality thus becomes the only strategy for a structural change for the LGBTQIA+. PRC adopts a multilateralism concept of marriage with its permanent five membership in the United Nations Security Council in developing a global model on the continuity of coercion tracing through monetary transmission mechanism [5]. Deterrence theory on the other hand, utilizes the materialistic form of dominance in preserving the predominant position in the systematized territory-state paradigm of the institutionalization of power politics [6].

The destroying in the sociology of knowledge is not a modern nor contemporary sign of Nazism, and specifically in the Chinese cultures. What is contemporary is putting the sociology processes in the sociology of knowledge for the distortion of meaning & messages in the knowledge bases, with information & informatics included. This part is largely contributed by the emergence of new technologies and calculations, especially computational linguistics and computational sociology. The generation, encryption, translation, and transliteration of semantics are the contemporary phenomena of the cyber psychological & psychosocial warfare. Such mislabeling, resulting from the realist calculations in “redistribution justice”, can be conceptually corrected and factually falsified by scientific methods, and the semantic patterns generated from the falsification process becomes of the corrective factors for the sociology of knowledge. Furthermore, psychoanalysis in the semantic patterns becomes the original and raw materials for the discussions in the changing of governmental incentives in the paper.

## 2. Objectives

The research adopted a subjective epistemological approach in preservation of the researcher’s mental & psychological health under the sociostructural environment. Even though abstinence from Buddhism has a cultural influence on the elements of lust in Chinese culture, the differentiation between lust and desire has still been predominantly ambiguous in the Chinese, manifesting in national socialism with the “cyber sovereign” internet isolation.

The subjective epistemological approach is from a cisgender homosexual male perspective, and countertransference is designed thusly with the male-to-male transference techniques with public information. Dictatorial structure in the ideological realm projects the dictatorial personal psychopathology to mass psychology in a narcissist Machiavellian mirroring, and such a psychopathological epidemic process is utilized methodologically.

In a totalitarian sociopolitical environment, Pachankis [7] theorized group-based self-protective attributions in a clinical setting of situational dependency. Comparative historic analysis puts the theorization into a structural realist contextualization with the implication of media psychology's impact on mass psychology with the development of communism in mainland China. The sociology of knowledge is adapted to the hypothesis with the criminalization history of PRC, both from a gender perspective of authority figures and the group-based self-protective assumptions in a sexological context.

## 3. Materials and Methods

Not all persons differentiate lust from desire, and the imposition of id through mandatory education is usually the first step of denying them so - either from the politics of middle class in the capitalist political economy or from the communist regime indoctrination of the dictatorial ego. Not only is the politicization of sexuality present, the politicization of marriage in general is a unique characteristic of the Chinese dictatorial regime.

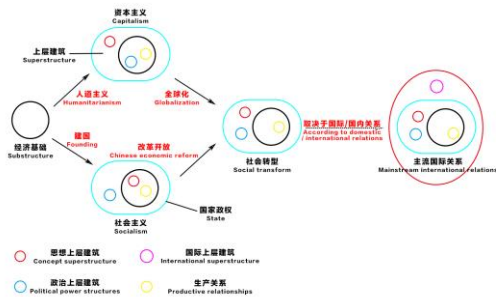


Figure 1. The marriage registration website of PRC.

The initiation of marriage law, i.e., family law, in PRC derived from the unique “witness” under the dictator Mao, Zedong with weddings officiated by the “little red book”. Strange [8] took the word “multilateralism” in the Oxford Dictionary meaning in “many-sided”, and in the Chinese wording of “方” seen in Figure 1 constituting the “sides” in

the regime equivalence of “big bang” human security [9]; the politicization of sex is not restricted to the appearance of actual dictatorship. The only differences, though, may lie with the scientific plausibility of the “big bang” human security construct in spite of the fact on its sociopolitical biases if not error towards the LGBTQIA+ in the nuclear family structures [3].

A phantom limb analogy in the sexology under the dictatorial construct was adopted linguistically with “ménage à trois” for the striping-off of the dictatorial penetration in the mind of families. With the works of the state censorship aimed at fortifying the concept superstructure of the dictatorial minds through the education system seen in Figure 2, my previous works in the cinematic arts mainly purposed in psychoanalysis in the cinematic productions with countertransference from the international “superstructure” of liberalism on the regime ideology in those products. Dissimilar to a therapeutic relationship, psychoanalysis on dictatorial pathology through its epidemic channels do not have direct access to the power imbalance between a psychologist and a visitor. It is with the banning of sexual contexts in the Chinese media in the ideological grips, some revisit in the psychosocial dimensions from liberating the id is necessary, especially when the Supreme Court of USA is also going into a downward spiral in the gendered domain serving for the sociology of knowledge with a common situation of compartmentalization or secularism [10] regardless of judgements on political intentions and with the same goal of means in industrial geopolitics.

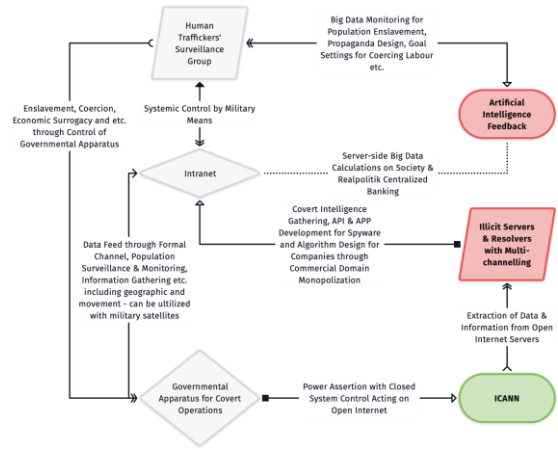


**Figure 2.** The mapping of the dictatorial consciousness spreading mechanism through globalization and international relations.

The militarization approach of marriage laws with multilateralism and the historic symbolifications of power in marital relationships with the dictator are the same Machiavellian projection of cisgender heterosexual male power over the territorially controlled population and is reflected in the historic Chinese homosexual Tongzhi (literally “Comrade”) movement [11, 12]. Not only is it reflected in the double-standard historic “hooligan law” in PRC, the subtleties of the effects are distributed in the economic and financial realm under the current “military civil fusion” strategy [13, 14].

The cisgender element of mind infused in the suppressed id is the source of ideological manipulations on the libido. In the modern technological calculation plausibility, the correlations

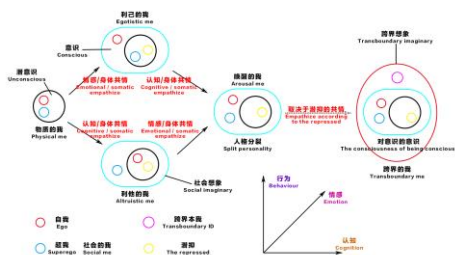
amongst food consumption, movement coverage in telecommunication signals or centralized computing through Application Programming Interface (API) data on device movements, household & marital status, and financial data of the individuals can effectively feedback the dictatorial decisions in the manipulations of financial resource distributions with its “redistribution justice” designs. The modern & contemporary development of dictatorial monetary & financial manipulations has been mainly conducted through the cloud servers seen in Figure 3 [15].



**Figure 3.** Flowchart of the modern & contemporary dictatorial organizational criminology through cyber sovereignty claims.

In my previous approaches in the cinematic arts for healing others, I adopted the philosophy of preserving my consciousness on my homosexual id in a deeper level than the self, described by Bollas [16], contributed by my early Freudian psychoanalysis for cisgender homosexual male derivatives of the Oedipus Complex. And my trainings in physical acting and a natural & learned sense of clowning were used for easing anticipated countertransference in the stead of putting ego into the process in Freudian psychoanalysis [17]. It was only after I met John Pachankis, he pushed to make my ego emerge with the Christian values of homosexuality. This was where the complexities between the psychoanalyst and psychologist began in a relationship intended for marriage. Even though putting the self into a higher level of consciousness is helpful in self-awareness, the exposure of the ego in the structural dictatorial construct was the major risk in reconciling the self to the direction of self-realization. In the round of actual victimization, after the ego being located by the cyber gestapos of the regime [18], I tried to recollect my previous psychoanalytic approaches for yet another round of self-healing, hence the triangulation psychoanalysis literature formation. Figure 4 was the anticipation in my periodical self-healing mapping [19] about one to two months before I met him, and the psychoanalytic self gradually became a psychosocial ego for the dualistic coexistence with the dictator's state of mind for psychoanalytic purposes and interactions in the derivative mass psychological environment of the neo-Nazi and fascist regime [20].





**Figure 4.** The psychoanalytic dissection from regime repression for identity formation.

Since the silencing of knowledge is predominant in the regime construct and with the institutionalization of penetration through education, the repressed mainly stood for the previously achieved knowledge that failed to be made public through knowledge production so that the psychosocial environment can be eased in the respect of autonomy in humanity - or in the other aspect, the denial of identity by top-down repression as indicated by the dictatorial ego projection in the transboundary circle in figure 4 that I was trying to break through. This was where the literature of Cox [21], Gill [22] helped with such a process of externalization with the question on the power of knowledge production, and in my own specific case, the theory of black hole and white hole thermonuclear binding with a combination amongst astronomy, quantum physics, nuclear physics, nuclear chemistry, and cosmology. The suppressed ego was both the suppression of the self in the regime manipulations for cognitive distortions in enslaving the killer instincts for militarization purposes in education and the ego of Christianity & the instinctual conscience for retributive justice [2]. This was where I transferred the countertransference effect in the ego emergence to the quantum nuclear chemistry & nuclear astrophysics-based research [7, 23].

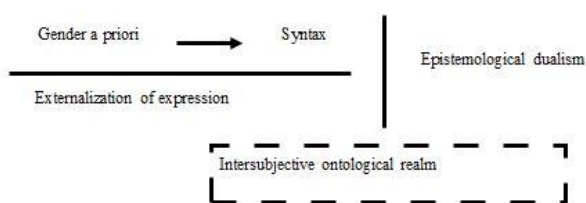
The original triangulation of cisgender homosexual male's 'Oedipus Complex' is determined by the sexuality of "having sex with the father", while the suppression from the facet of male cisgender remains the same. Due to the sexuality psyche, however, vagina phobia may inhibit the original intersubjectivity to female figures in 'Oedipus Complex' and renders the authority figure of females on a higher weigh rather than "killing the father" for vengeance on the suppressed libido by the existence of the dictatorial ego in the supposedly Gestalt structure. Appealing to the mathematical thinking in psychoanalysis, the intersubjectivity of sexuality derivatives for LGBTQIA+ do not diverge too much from the original Freudian thesis, only that the vectorization of the psychosocial effects diverges. The death wish from heterosexual penetrations on the psyche from cisgender males is the initial formation of morality in cisgender homosexual males with father figure suppression in the social abolition [24], even though in strict biological or even astrobiological rationality, the LGBTQIA+ suppressed sexuality & libido do not violate any heterosexual normative ethical construct of sexual behavior. [25]

But in the extreme cases of dictatorial regime, the penetration on the death wish originated from the initial suppressed is

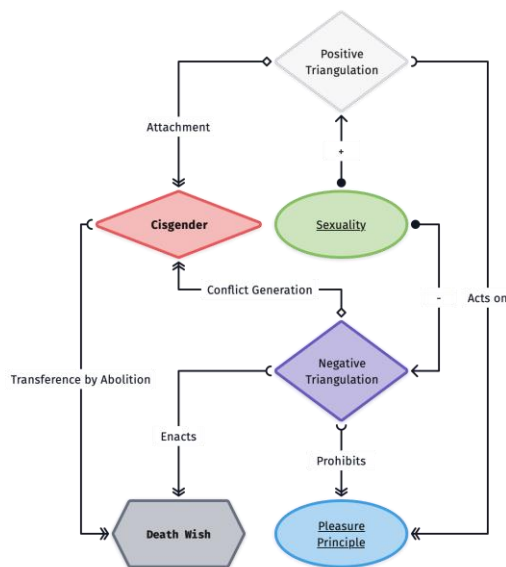
pervasive and permeates the regime media psychology constructs. Its spreading in the global cyber network environment can be explainable to the Pereira [26], Mazza, Gambadauro [27] quantitative studies due to the spread of dictatorial semantics in global economy [12, 15]. This was where I transformed the death wish with a cultural anthropological approach of discourse [28] on dictatorial psychological process - in avoidance of my egocentric conscience in the urge of killing the dictator that I transferred from my Oedipus recombination since a time I cannot remember. Such origination of nationalism formation is largely contributed by the cisgender heterosexual insecurities of power procession from the Chinese civilizational castration culture [29]. In this regard, Chinese nationalism is contributed by the cisgender male projection of internalized fear of entrenched masculinity and grasps for superiority by the dissection of asserting authority from the dualism of domestic-international divide of gaslighting techniques on the civil society (Pachankis, J.E., personal communication, "I will report this to the authorities if you email me again." January 29, 2021). It is with this regard, the false ego in my psychoanalytic self with ménage à trois in the othering technique (Pachankis, J.E., personal communication, "Please stop emailing me." January 29, 2021) in sexology worked with discrete sexting with John E. Pachankis in preservation of both our egos in the dissecting false ego process (Pachankis, J.E., personal communication, "This is harassment." January 29, 2021) - even though rearranging the consciousness construct of the messages may make me less of a psychologist than he is, the burden of caring too much is relieved from time to time in the "human, all too human" spirit [30]. It was around the time when I tried to rearrange my Anglo-Latin-English linguistics again after I messed up with the Chinese linguistics, presumably Romanized in the Institute of Electrical and Electronics Engineers (IEEE) with phonetics but not semantic encryptions, in my dissertation in counteracting the dictatorial semantic & informatics constructs in the education system with keyboard trafficking & computational linguistics. This also explains the reason I put emotion in the transboundary imaginary in Figure 4 for the preservation and liberation of id process with a consciousness in the advantages & weaknesses in programming language in the non-computable loop processes, after the incident of the proxy transgressions [31] with the discrete setting on probable communication surveillance with Apple Inc.'s Cloud Server transferred to Yunshang Guizhou Big Data Industry Fund Management Co. Ltd. The preservation of superego from the urges in retributive justice conscience was aided by the presence of Greg Dufner in the *de facto* ménage à trois unintended with an appropriate cisgender relationship involved with homosexuality in keeping the recombined Oedipus conscience at a subconscious level.

The victimization of cisgenderism with male dominance is not a unique sexuality phenomenon. The catering to the dictatorial chains of command and subduing to financial coercions is a consistent phenomenon with the regime construct with gross failures of social identity formation based on the sexual health

premises in marital relationships. After our B.A. graduation coproduction with discussions in the sexual health and social identities of transgender people, a cisgender female peer Qili Liao furthered the topic in her graduate film-studies documentary of the impact on sexual health in unsuccessful differentiation on cisgender and homosexual in the contextual environment of PRC dictatorial regime. With the Gestalt approach to emotion in the cyber and media intrusive environment, Figure 5 was drawn for the result of the same epistemological dualism cisgender homosexual male faces with the authority and bureaucratic constructs in the social distribution of psycholytic processes contributed by cisgender realities of dominance suppression in state centrism [3]. With a non-specific mapping on the affective and attraction principles in the id, figure 6 gives a diagram separating gender & sexuality.



**Figure 5.** The diagram on counteracting cyber imposition of gender normalcy and dictatorial psycholytic process in media and in international law.



**Figure 6.** The separation of gender & sexuality with the Freudian principles.

Whereas the suppression of emotions mainly served for the defense mechanism on Machiavellians, the cisgender ego in social and sexual psychology is more intricate. Even though the transference of toxic emotions was solved with researches in the natural sciences in releasing the actions in thermonuclear recombination with quantum physics data, i.e., inanimate objects [32], the animate process of regaining emotions and superego divinity in marriage has been more of a difficult task. Since history, either imposed or not, is a cisgender construct in the intersubjective ontological realm

for the purpose of power political & realpolitik suppressions, the neutrality of sexuality was only achievable by sexualizing my husbands' past. It was combined with the sexism acts in defying the dictatorial assertions both with cyber and in the psychosocial sphere with the ongoing human trafficking [33] in asserting their false sense of collective masculinity. The war psychology in the cisgender realm was partially eased by communication with the Yale University Police Department. With a "transitory" consciousness [19, 34] in debunking myself from the previous habitual psychoanalytic approaches on the dictatorial semantics and its incentives & nuclear threat semantic distributions in cyber, the series of artwork "Homosexual Body in PRC" was created, as in the graphical abstract, for psychological cushions in the constrained retribution justice urge that conflicts with my self and senses of humanity. The politicization of sexuality and marital relations by cyber & information was anticipated and warned non-psychologist husband Greg Dufner on the infliction of condescension by notice of possible risky sexual behaviors between them in current circumstances. No inappropriate interactions were experienced in the making of the artwork.

The psychodynamic self-consciousness is an integral part of self-care and self-help in the psychosocial environment of competing authoritarianism, and for gender and sexual minorities. How I managed to deal with the existence of the dictator's ego in my psychoanalysis egoistic screening was putting emotion in my superego rather than in the self or ego that is bound to be harmed by Machiavellians. In the routing of emotion from id to superego, I hedged the moral self with the negative stimuli of the dictatorial ego and its egoistic assertions in the propaganda system. When the ego collides with the dictatorial ego with such external stimuli, my superego can counteract for the rationalization of the dictatorial intentions. Even though this may undermine my mental capacity for the astronomical sciences with the 'ip', I can scale the impact with efficiency on the negative and adverse outcomes of the dictatorial policies, and make decisions for counteraction - plausible or not based on availability of means proper and *proprio*. This may have come more from experience with learning how the regime thinks and acts in their history textbooks that was meant to try to indoctrinate and manipulate. Putting the base to the even powers helps to recover my consciousness to the astronomical consciousness other than the retrospective observations of the earthly affairs. This was also how the quantum transference worked for me. My distinct emotion construct in the superego was the reason why I knew PRC could have made wrong decisions on outer space programs immediately after seeing its opposition on the use of nuclear technologies in outer space by USA based on my theoretical background, several years before I got the actual evidences [35]. In a retrospective analysis, if I put my emotions otherwise, it would not have led to any more favorable results, which eases on the sense of guilt from my self. However, the heightened emotional liabilities, as predicted and pointed out by Zeigler-Hill and Marcus [36], led to the actual unipolar disorder when I actually got the evidence from the empirical research results. My subtle use of doxastic logic in my initial research report

[37] for healthy scientific self-doubt could have eased the steep emotional turbulence with both support and similar corroborating responses from the scientific community.

My therapeutic ego, with the debunking from the dictatorial semantic psychoanalysis and burdens relieved from the nuclear threat semantics with nuclear astrochemical researches, is composed of queer theology and sexology. This has been a result from my early childhood consciousness and criminalization of my own cisgender homosexuality with the spirit to serve for the stigmatized population. For the growth path of my own sexuality, the stigma healing from dictatorial penetrations for LGBTQIA<sup>+</sup> and non-LGBTQIA<sup>+</sup> population helped me with my own spirituality in differentiating desire from lust in their subtleties, regardless of emotional expressions. My therapeutic relationships have mainly been unofficial and offered in social interactions and amongst my peers during studies in schools. This is partially contributed by the regime control in the psychological and all other professions for keeping a party record of control with the approach of militarizing the whole population by supply-chain highjacking and coercion mechanism targeting. The militarization cisgender coercions often result with group sex, and sadism & masochism in homosexual population. Some who reported as asexuals mainly inhibited their id and ego from the suppression environment for social functioning, whereby the psychological implications on the natural biologies for intersex is not studied. As with my semantic psychoanalysis with background in acting and improvisation, mirroring has been a technique used in sexological researches in determining the structural psychological impact. Such technique in sexology is regulated by the shifts of queer theology between the self and superego. These parts of researches eased the tension between heightened dictatorial ego assertions experienced and my own ego that is not therapeutic. The therapeutic goals in mirroring have mainly been inhibiting the dictatorial ego assertions impacting the sexual moral functioning of the patients, and in improvisation, I mainly aimed at making their id conscious to them. In a mutually supporting relationship with a retired cisgender female professor who suffered from the Cultural Revolution personally during the Maoist dictatorship, her feedback was that her later sex life of love was "divine". In my own love relationships, however, most often than not I had to serve more of a psychologist role due to the high stigma setting of the environment rather than being love for who I am. And this was the original question I asked John Edward Pachankis when we first met.

In distributing and dismantling my own burdens of having a therapeutic ego and a psychoanalytic dictatorial ego, for my own sexual health, I adopted Kahneman [38]'s thought experiment between sex and economy, eugenics and LGBTQIA<sup>+</sup>. This was where it came to my realization that the legalization of LGBTQIA<sup>+</sup> marriage in a diversity inclusion context does not mean equality either in the psychological growth path or in the standardization of social benefits. This is consistent with my path dependency analysis on the legalization path of the global north in LGBTQIA<sup>+</sup> marriage

in political realism. The Trump administration's extremities in commanding and radical discriminations on LGBTQIA<sup>+</sup> military personnel in the cisgender masculine competitions in the assumably anarchic international relations mimicked the dictatorial & autocratic regime of PRC, and amplified the legalization path fallacies. This political phenomenon is not unassociated with the workings of the "United Front Working Group"'s covert operations in analyzing privacy data and making "cultural products" with plots of personification controls on the global population mental health in their marginal sphere. This democracy erosion mainly breached from the bottom-up process of globalization and operations in the monetary & financial sphere. The eugenic tendencies appeared in the American supreme court can be seen as a sign of anxiety with the CPC's supply-side hijacking that has been causing financial crisis & economic declines - worsened by the defensive actions of supply chain blocking with Brexit and Trade War with further clashes in real economy contributed by COVID-19.

The adverse results in the psychological sciences with privacy intrusion and ontological calculation by the PRC regime covert military operations is the disruptions on the individualistic value systems of the cybernetics and democratic globalization guided by liberalism, apart from the financial and economic impact. The preliminary self-help of Freudian psychoanalysis in the Oedipus Complex is contingent to the gain in autonomies contributed by the marginalization effects of LGBTQIA<sup>+</sup> social emotions with rising authoritarianism and of cisgenderism. This has been partially eased by the Biden administration in salvaging the sociopolitical impacts, but the long-term situation is still dire with recent defensive moves of the Federal Reserve system on cryptocurrency years after PRC's approach in monopolizing the original decentralization designs [39]. Apart from the supply-side hijacking, exploiting third-party vendor monetary flows such as Ali & Tencent in drawing investments with false indicators & high-frequency trading have also been one of the Chinese impacts on the global economy. It means that stress from the financial realm to the civil society will be a continuum in the public mental health [5, 25]. The defenses in the financial realm will also cause unnecessary extra resources that hinges the third sector in providing better services to balance the inequalities between the gendered family gaps. Analogously, Space Command's defense budget has also been contributed by the should-have-been unnecessary electronic warfares PRC raised against net neutrality.

Whereas organizational analysis especially of cisgender male hierarchies is mainly on the conduction of demand-action chains, the triangulation of emotions that values the individualities, especially with regard to gender diversity don't obey the cisgender male power dilutions. The most intricate yet most immoral power dilution I summarize as "man over men". Such power projections to women in pre-civil societies is the intricate cause of dictatorial stability. The antagonistic stances of sexual contents in media are a typical Nazi response in preserving its egoistic superiority, which also underlies the typical categorical regimes' "policies" on sex

economy. Not on the grounds of respecting the persons' explorations of sexuality, growth paths of desiring family formation differentiated from lust, bodily health protection in sexual relationships, and etc. Especially that media is considered their source of gross power & authority projection onto the public sphere. As for a psychoanalytic path of emotion formation in a rough dissection between hetero and homosexuality, figure 7 illustrates the asymmetry of growth path for emotion development and intimacy differences for heterosexual and homosexual individuals. Deeper divides will be encountered after childbirth of same age groups for heterosexual and homosexual persons.



**Figure 7.** The gender imbalance of emotion formation for LGBTQIA<sup>+</sup>.

In heterosexual couples, the imbalance of emotional structures is regulated by original family and later having children. These are the heteronormative emotions that most societies deem the only acceptable form. This can partially explain why many non-heterosexual couples choose to have children. Even though except for adoption, any biogenetic methods create subtle imbalance in the marital and familial constructs. Extensions of narcissus reflections are the most anticipated ones. It was with this realization and with the nature of the heterosexual male constructs I started to really consider ménage à trois as a rational choice for myself and possibly for wider LGBTQIA<sup>+</sup> persons, especially that marriage itself is a social construct and not a natural law of sexuality. Just as the implication of masculinity and feminine in cisgender is more of a social-emotional expectation rather than the natural beings of individual characteristics. Since the receptive nature of emotion is rooted in a gender social construct with families as primary extensions other than the gendered hierarchical chains, in the secondary receptive emotional triangulation for LGBTQIA<sup>+</sup> and for heterosexuals are largely asymmetric and imbalanced. The intimacy and affection-based emotional triangulations are not replaceable. For example, many of the contemporary international relations are more of a narcissistic mirroring between and among nations in an organizational scale in the powered realm of gender. For example, in a natural sense, cisgender homosexual and heterosexual males do not share the same social-emotional construct. So, on a deeper level, does sexuality influence the differences in egos regardless of cisgender or not? For example, do you see the man's breasts as bosoms or muscles? The loins in penetrating or penetrated form? There may be the origin on the emergence of emotions differentiated from a gendered triangulation diversity. The Chinese approach to multilateralism in essence seeks to reinforce the penetrating masculinity of machoism

and penetrated femininity to be the only acceptable form of emotions in the social and triangulated sphere extending to the eugenics of population.

#### 4. Results

Media psychologists often see media as an effect but not a cause in itself. Analogously with the "invisible hand" in macroeconomy, the intensions for behavioral & incentive influence are largely hidden in the realm of media and is especially true for dictatorial countries. Many of my past researches have been orientated by the psychoanalytic process in relation to the governmental behaviors. Since there is no actual therapeutic relationship with the organizational pathologies, transference techniques have mainly been used in other disciplines of sciences for motivational purposes and mapping on the knowledge gaps. In the many facets, media are considered as materials, object references, signifiers for the real-world occurrences, and more. The reorganization of such materials with designs for propaganda purposes is assisted with the concept of chaos theory and entropy in the physical sciences analogous to the hierarchical organizational behaviors. It is with this regard, the "sociological" attempts of the dictatorial expansions have been transferred into the sociology of knowledge in three dimensions: 1) counteracting the fraudulent concepts and knowledge in the messages; 2) recovering truths from the pathological propagandas and 3) peeling off & reassembling the dictatorial egocentrism behind the messages.

The process was leveraged by my own gender and sexuality in the differences to the power of gendered structure that often obscures the truths due to denial and subjective biases in the heteronormative incentives. The othering techniques on my own sexological behaviors to the legal structures are aided by my experience in the European art world and early learnings in conceptual art represented by Joseph Kosuth and Lawrence Weiner. Using Gestalt therapy on my own Freudian psychology with regard to the circumstances and external impositions built the resilience for my own possible destructive incentives with constant recombinations in consciousness levels. With experiences in the astronomical sciences, the lengths of reflexive time have also been self-regulated in the multifaceted variables of the world. However, for a normative psychological structure of myself, cisgender suppression is still the source for Gestalt perfections on the ego, which I intended to recover from the astronomical researches but only worsened by the realities from the scientific evidences I analyzed. This was where the late realization on ménage à trois and familial relationships in the triangulation became a healing process for me despite of the real-world difficulties either with the Chinese sexism approach to multilateralism for labor trafficking purposed population control or America's degradation of liberal international values due to the Chinese organizational criminological behaviors.

The cisgender suppressions are theorized and identified to be the psychometric growth path differences in triangulations between heterosexual normativity and LGBTQIA<sup>+</sup> in



emotional structures. Stripped off of the pathological emotional structures of the dark triad underlying the subjectivity of the criminological organizational behaviors, apart from the universality of low thresholds of human emotions, the subjective and intersubjective emotional structures have a divide in the democratic societies even with the legalization of LGBTQIA<sup>+</sup> marriage. This is in line with the legalization path signified by the feminism movements. In cisgender heterosexual structures, sympathy and especially sympathy towards a cisgender male is considered inappropriate; empathy is also something that cisgender heterosexual males pick up later in life with marriage and having children. This is largely contributed by the traditional educations and social expectations on the concept of masculinity and the responsibilities that come along with such social formations of masculinity. Females, on the other hand, are not traditionally unexpected to have and express emotions. The feminist movements were a masculine competition for autonomy in the societal structures of male dominance. The intersubjective emotional responses between the feminine and LGBTQIA<sup>+</sup> were the key factor in the legalization path for the latter societal group that is an extended social-emotional result from the heterosexual familial structures. By this I mean the learned empathy of cisgender heterosexual males can be the reason behind the empowerment in the feminist movements, and the legalization path of LGBTQIA<sup>+</sup> marriage was an extension from the cisgender heterosexual male empathy extension to the feminist movements instead of acknowledging the cisgender or homosexual facets of the population. During such movements, Cisgender homosexual males were largely marginalized and persecuted by the FBI with perceived communist threats, with the physicist David Bohm included, who can be bisexual but with no specific scientific evidence. This analytic perception is associated with the more inverted emotional construct and emotional growth paths for cisgender bisexual males with the Oedipus Complex. The latter experience I got both from some relationships with cisgender bisexual males and the emotional support I sensed in my online based astronomical classes that prevented me from the rationalized suicide ideation when I had the key evidence on the thermonuclear force between the black hole and white hole that constitute the fifth cosmic force. On a retrospective self-psychoanalysis, my transference into the quantum realm without any prior conceptualizations in countertransference from the natural world with a dictatorial ego still in my system for psychoanalytic purposes could have been the reason from the rationalization process that my own ego was defeated by the overestimation on the dictatorial egocentrism power. This is also part of the victimization on cisgender homosexual male emotions from the gender social hierarchical constructs on the expectations on the "appropriate" male emotional responses that inhibited my emotional expressions for too long, apart from the active emotional inhibition facet in mitigating the emotional harms in a Machiavellian sociopolitical environment.

## 5. Discussions

The humor I have put in the article title is not untrue in such a context from the media-based psychoanalysis with structural realism in political science. Human rights are a high political tradition in the European parliamentary democracy and geopolitics, with *realpolitik* included, low politics. The inverted structural realist designs of the United Nations Security Council have thus created a *realpolitik* structure that stigmatizes and suppresses the enlightenment Gestalt completeness of the European Union where modern and contemporary liberalism originated. Such suppressions are worsened by the cultural revisionism and "all-media strategy" approaches of the PRC and its dictatorial group. With the precision of trafficking and public reliance on personal commercial devices of modern smartphones and computers, the private data gathering and psychological warfare targeting became more hidden yet devastating for the individuals that primarily affect the bases of sociopolitical structures, i.e., families. This is the root on the degradation of liberal democracies and the global resurgence of authoritarianism and conservatism. It is with the fact that conservatism is the protection on the heterosexual familial values without any harmful impulses on eugenic spreads, I would say that conservatism is the new liberalism in such a global circumstance. After all, most LGBTQIA<sup>+</sup> persons are born in a heterosexual family. Even though my assertion on the psychosocial results from experience may seem radical to traditional familial values, with the monopolization of social emotion in the psychosocial constructs, *ménage à trois* is justified for the substitution of original triangulation to a familial context of triangulation similar to the psychological process of heterosexual marriages with child-birth and child-wearing. This is a balance effect from the minimalist conception on social structures and macroscopic estimations on the gendered source of authoritarianism. Much room and uncertainties are expected for the nature of empirical science and empirical science's gaps with theories. This is the same thinking model on my mathematical layouts for my experimental white hole observation results that I am too tired to cite my own past again. With invitation from a publisher based in EU and my ordination in Universal Life Church based in California, USA, the transitional change of legal personality by contract has been a positive progress for me with the constant suppressions on becoming by the cultural revisionist insanity of the dictatorial regime. Between the Freudian recombination of cisgender homosexual and its differentiation to cisgender bisexual, the social-ethical dimensions of psychological dilemmas are more multi-faceted. By the normative senses of ethics, bisexuals usually enter into a heterosexual marriage for reasons of social recognition, familial pressures, advantages in the appearance of cisgender heterosexual masculinities and etc. However, for the sexological and happiness principle, *ménage à trois* ought to be better suited for bisexual arrangements than cisgender homosexuals. But I am less sure on the other combination of transgender persons in the transition phase with bisexual persons. At least during their psychological growth paths, it can be beneficial and healthy for their mental and sexological



health. One of my bisexuals, let's say boyfriend at that time of my life, was obsessed with porns of sheladies and transgenders during our undergraduate studies. And from my field trip in Thailand, sheladies' levels of feminine and masculine emotions in psychosocial interactions vary much as well from person to person. Such transitions of the self and ego in a responsive psychosocial identity formation are quite similar to the detachment from the Oedipus Complex of bisexuals.

In an intersubjective construct in the sociopolitical realm, the key psychosocial conflicts in cisgender persons projecting the polygamous beasts in cisgender heterosexual psychologies of "the more the better" or the misperceptions in homosexual "brotherhood" of "the more the merrier" constitute the inevitable subjective biases of the legislators either in surveillance capitalism or in the more extreme form of human trafficking dictatorship. Needless to say, no matter how much I love my husband, I don't like his institutional works for the values I hold and the compromises to the gendered power reflected in those works. Such compromises, in my psychological perspectives, is a compromise to cisgender monolithic adduction. I am not sure though how much abduction reasoning his institutional works have been empirically working in the quantitative other than my qualitative senses. The unsaid psychological projections of law makers and politicians, especially in the appearances in benign dictatorships, is the fundamental source of personal psychology's amplification effects reflected in the policy areas. It is also with this regard, the psychoanalytic sciences' pragmatic applications in dictatorial politics analysis may be a promising field. An history is no more than an externalization of the machoism egos of the cisgender heterosexual male attempts in the projective Gestalt construction of society to their own unreflected self-images.

## 6. Conclusions

Survivor instinct is key to the realpolitik structural designs of negative enforcement and positive reinforcement of value inversions. Counter-intuitive habits of Gestalt psychology is necessary in reversing the value conversion therapies of revisionist powers with structural realist apparatus. The rationality of media is critical in reversing the media-based psychological attacks and warfare faced with gross privacy transgressions and violations of Geneva Conventions & Universal Declaration of Human Rights. The innermost voice of "I am better than you" underlies the dictatorial psychopathologies and is reinforced through its hierarchical structures. In the specific case of PRC, it is contributed by cultural anthropology. Even though there is one specific Chinese anthropological cultural psychology similar to a critique of narcissism, its context of being in a gendered context of patriarchic history formation only fall into the category of negative value enforcement than the autonomous positive values in enlightened readings of the Greek mythology. When all persons of a dictatorial group get a taste of illicit gains through its criminological institutional organization, the addiction is the fatal cause of fascist and neo-Nazi pathology. The communist expansions take root in

capitalist societies with the psychosocial intrusions of market integrities, and the use of privacy data and psychoanalytic data for its purposes of motivating criminological behaviors can fail democratic formation and derogate it from the bottom up. Public moral coercion is a typical psychological and psychosocial incitement with the psychopathology of utilizing the normative ethical values of society in model-building of the dictatorial image(s). The same techniques of the Stalin dictatorship were adopted to the Mao dictatorship both on the Korean War and Cultural Revolution in mainland China provoking to the masculine death-wish in the youths' original triangulation. Even though no statistical correlation has been drawn for the lack of scientific data, the increase of market share and consumption in the sex industry should be longitudinally in peak in and around heightened political conflict frames. This is drawn from the psychoanalytic correlations in the capitalist model thinking in the gendered structural conflicts. The polarization of gender and sex, and the impositions on the heightened polarizations have been mainly a dictatorial conduct with such natural responsive effects.

If media can be used for propaganda and illicit assertions that counteract the fundamental values of psychologic science, media can be used to advance the appropriate psychological healing processes and to counteract the adverse mental health outcomes of the media-based psychological warfare. From an anthropological perspective in psychosociology, the adult movie industry and parodies in this critical perspective is one of the violence-free, secure, legit, and empirical approach if the qualities of productions can be enhanced both in their scientific and artistic values. The psychosocial guidance and visibilities of LGBTQIA+ emotions and social roles in those constructs and conceptual correlations can better serve bridging the gaps in the consciousness and social divides between hetero and the rest, counteracting the structural categorical construct of human labor. Even though both marginalized in different historic contexts, in the black movement, Martin Luther King Jr. appealed to the heteronormative emotions of the majority, regarding the human conditions of hope and living. The sexual minorities' emotions, however, are not only historically considered to be pathological, but also rendered socially irrelevant. This is most true for dictatorial regimes; for democracies, some refining and reorganization are needed faced with the none-gender-specific militarization of psychology in the modern and contemporary media construct. The sexologically and sociologically relevant products' services to the mental resilience of the gender population can also unburden the high demands and affordability of the healthcare industry in a cooperative defense in the psychological and psychoanalytic balance in knowledge production and clinical psychology with the role of sexology in psychoanalysis and social emotion formation in its mass-produceable industrial capacity. This is from the premise that dictatorship is not going away any time soon without more progressive and, in civil psychology, more extreme approaches. Facing dictatorial psychopathy and psychosocial care are not incompatible with each other, however, psychoanalysis on the dictatorial

psychopathological causes of nuclear threats and semantics in the intercultural realm can be far more difficult.

In the model sampling technique with mass psychological punishment-reward environment for dictatorial regime's "leadership" building and conductive controls, collective social behavioral response complexities could have incentivized the development of individually targetable mass surveillance. The typical Stanford experiment derivative's key difference is that it is not only a social role [r]e[i]nforcement, but also a pressure-incentive enforced process. The Stanford experiment did not put external incentives on the totalized students, and my social & media experiment aimed at counteracting the external incentive sources, preferably exert countertransference incentives on the totalitarian group by leveraging and utilizing international relations & global politics with scientific knowledge. I don't think it is a unique approach but a natural response, given how many cisgender homosexual population like to post sexual contents on social media in preserving their senses of humanity. The regime censorship in eliminating authentic expressions and voices is not LGBTQIA<sup>+</sup> specific, but with the internalized homophobia determined by the narcissistic hierarchy of heterosexual cisgender masculinities, the decreasing effect of war-incentive morale based on death-wish-sex-drive manipulation with the visibility of homosexual male sex contents is the main reason behind the censorships of sex economy and its free contents, apart from it being contrary to their pathological value system. The regime promotions of passive-aggressive heterosexual male sexual behaviors in its "family law" legislation are the source of stigmatization both on females and LGBTQIA<sup>+</sup>. The proliferation of the pre-civil sexual behaviors extended to the United Nations Security Council further stigmatizes the LGBTQIA<sup>+</sup> population in newly legalized democracies, and impact on female human rights in the evil "spirit" of cisgender heterosexual male "brotherhood". Such death-wish-sex-drive extremities are often characterized by defeatism or aggressive-avoidance in inter-group settings such as international relations. This can be further sampled and used by the privacy intrusive technologies in manipulating mass psychology in order to sway public opinion with mass media & media psychology. For constructivists and positivists in legal scholars and the public, the means of authority building can further degrade human dignity, human freedom, and morality in the social sciences and the humanities, hence impact on families. In the latter field, LGBTQIA<sup>+</sup> may seem to have easier choices to make other than heterosexual females, especially with child-birth. The undermining of autonomy on a global scale is diagnosed to be caused by the dictatorial approach to multilateralism, and putting the defense department's masculinities in shielding the destructive masculinity spread is subtly morally questionable in my psychoanalytic perspective. The internalized pre-civil sexual psychology can extend its impact on social emotions, trust systems, and more, and undermines human autonomy and bodily autonomy with "legally protected" gaslighting. This is the same problem with the dictatorial regimes in two out of the five security council members.

With the dictatorial eugenics, the psychological and psychosocial calculations of power gain and suppressions on the emergence of power, either of homogeneous or heterogenous value-based competition, both in terms of ideology and in terms of realpolitik underlie the informatics and psychological data collection for reverse psychology calculations. Eugenics in such a context is not a natural political emergence of contestations of the ordinary people, but an integral part of the dictatorial identity. The mentality of "I am better than any of you" and "my gains are absolute than any of your interests" underlies the dictatorial egocentric pathologies of narcissistic fragility and use of nuclear threats, especially whenever the bubbles of narcissistic grandiosity is broken. The society seeking for financial interests in such regime construct use the dictatorial grandiosity in catering to their self-interests and underlie the source of financial and economic inequalities in the developing country. When such destructive economic forces ceased to satisfy the growing dictatorial grandiosities, the dictatorial anticipations for power gain and the impossibilities of the economic forces' bargaining powers with the dictatorial militaries further shrank room for civil freedom and societal autonomy, due to the power grip of the dictator in the fear of loss. Such psychological and psychosocial process with the centralized power in military, government, and society conducted via unitary party and dictatorial legislation, typically with the legal studies background of Xi, Jinping, led to the abolition of term limits on presidency of the PRC, one of the five members of the UNSC. The territorial military power grip further shrank the economy before COVID-19 with its conducts in the global currency (monetary) realm, and financial institutions typically of the World Bank, further limited the freedom of movement with the marginal financial calculations in realpolitik. This underlies the gross privacy and human rights transgressions in a forceful and illicit military means of repo reversal faced with Trade War and Brexit, triggered not only by the gross privacy transgressions, but also the interests of geopolitical and territorial power gain with coercion designs in industries and economic-monetary realm. This further undermined the efficacy of diplomatic and liberal institutional channels of responses in international relations and global politics. The heightened regional conflicts are only a result from the narcissistic grandiosity political economy of the PRC regime construct and heightened by the dictatorial eugenics in the "my gains are absolute than any of your interests" mentality. This means that the international monetary fund mechanisms in reducing economic-financial interests will only increase hot war risks with the psychoanalytic theoretical framework. These have been read through the media psychology products with my industrial experience as an editor in films, which have been used as a dictatorial intermediating artifact for psychological coercions through mass media that can also be monetized and commercialized. Its extensions in informatics with modern and contemporary developments imply that higher and more detailed resilience in mental health and novel psychotherapeutic practices are in high demand but need to be offered in a way that can greatly reduce the cost of availabilities, due to the scale of the impact and rates &

frequencies of the pathological frictions. The negative heterosexual cisgender male traits have been amplified with such psycho-security breaches. This is conducted through the power political mechanisms from the UNSC. The spread on the senses of helplessness is not specific to the LGBTQIA<sup>+</sup> population, but the eugenic and cisgender heterosexual male polarity only further marginalize the LGBTQIA<sup>+</sup> population by the negative impulse responses triggered and incentivized through the natural emotional processes. This means that autonomous mental health resilience is required that largely overburden the cognitive psychological mental capacities of the professionals and civil society with the modern tempos. Without such consciousnesses and awareness, however, this can be the source of dictatorial breach to democracies with the automated calculations through the convenient commercial personal devices. The only intricate indicators on this are the proper values in the humanities that put the functional societies running.

The social stability and antiterrorist discourses from the dictatorial regime construct and its role in the UNSC are only an echo from the dictatorial suppressions. The psychosocial effects of the dictatorial pathologies largely impacted the behaviors of the society. The "terrorist" responses from such extremities in reflexive distributive justices is the structural realist cause for the "divisionism forces". It is the psychological processes on the fear of losing control over the victims and fears on the loss of trust from the victims with mass distribution of Stockholm syndromes, driving the dictatorial regime's use of violence. The projection of the dictatorial groups' biological origins underlies the "biological security" denials of the ethnic nationalism spread and the denial of spreading COVID-19 to the global society due to the extremities of biotechnological interests in preserving the lives of the dictatorial group and with exchanges of anticipatory lives of the ordinary soldiers of the PLA. The violence projections of power with the military "morale" in the spatial occupancies and aggressive actions in the territorial coverages are the dictatorial incentives of "showing off his manhood". The internalized satisfaction of monopolizing means of violence and "manhood over other men" is the cisgender heterosexual dictatorial pathology of power and echoed projection of such "manhood" power over the territorial-spatial distributions. The "tribute system" psychology is reinforced with cultural psychology in the wording of "literature" in the dictatorial constructs in the education systems. It underlies the source of gross privacy transgressions and intellectual properties theft — either from the interest groups of the dictatorship or the pathological affiliates and persons "educated" from the knowledge production constructs. This is the source on the cultural revisionism phenomena of the media psychology of the regime for cultural psychological controls on the population. The Belt Road Initiative wants to further spread the cultural revisionist dictatorial model through the "humanitarian" looking projects in global and regional mercantilism. This underlined the reason on the Chinese ambitions in increasing calculative power through all means with the "Great Firewall" and monopolization of server-side for monetary manipulations

and enslaving controls with psychosocial calculations. The intrusive means of dictatorial "manhood" insertions are largely conducted through the informatics and incentivization of the benefit-seeking corporate forces. It is with this regard; the original triangulations of cisgender homosexual and bisexual males are critical to the subtle father-figure image buildings of the psychoanalytic "all-media strategies". These forces are also destructive for the familial structures and increase the risks for social violence in the democratic societies, especially with America — second amendment of which was exactly devised to have every and each individual prepared for the extremities of violence from governmental forces through the imbalance of availability on the means of violence and the attainment of retributive power, especially in the physical and production forms. This is the rationality behind realpolitik methodologies of the dictatorial power and power group. In the voting on constitutional change of PRC and removal of term limits via media coverage, the only person had the awareness of conscience in that sort of occasion & circumstance was the one abstained. This organizational criminology is achieved by the "representative and representable" person samplings via coercion and reward mechanisms of the "United Front Working Group". The subtleties of using influential figures (persons) in the conduction and spreading of dictatorial pathologies and dictatorial wills is its less noticeable influences on the social and community groups. The bending and distortions of and on the autonomous wills of the individual(s) becomes the erosion and bending on the represented groups' interests and wills towards the interests of the dictator. The pathological organizational criminology thus spreads through the powerful people and their own egos.

With the unique psychoanalytic methodologies with technical analysis in media rationalities and communications, the ego of the psychoanalyst from time to time interacts and fuses with the subject(s) being analyzed. Such subtleties of self-care and self-diagnostic reflections, especially with the limited freedom and social isolation, have been aided by memory retrievals and Gestalt psychoanalysis. The sociology of knowledge is also an aid along with military sociology in the intricacies of being under surveillance and human trafficking in appealing to the conscience of persons and the possibly and probably monitored knowledge production processes in the extremities of asymmetries in information resources and manipulations in information — typically of server side. The countertransference shifts in relational identities and transferences in the quantum realm were largely used to assuage the psychoanalytic dualities faced by such a unique methodology acquired with my own specific case [40]. With the interpersonal calculations of the dictatorial artificial intelligence that shape its economic and monetary calculations on targeted sanctions, close relationships, and familial ties became a bias factor that needed to be eliminated. I used my sexuality ego for the dictatorial psychopathological analysis, and my cisgender ego in the preservation of my psychoanalyst ego. Even though this often resulted in adverse effects to my interpersonal and love relationships, and being misunderstood by my methods of expressions, it was exactly by the real

understandings both on my psychoanalytic self and ego of the person I found my true love with my husband. And for the psychosocial ego and in the resilience of the family, I found love in my other husband. Both of them I call my family even with the current divides by circumstances. This constant periodical Gestalt recombination of myself from the dictatorial psychoanalysis gradually shaped my belief in the alternative of Freudian psychoanalysis in the gendered and sexual derivatives of the Oedipus complex in the sustainability and empirical spiritual growths of non-heterosexual families. In a society-free individualism thinking, such empiricism in triangulation in family formation is unnecessary; however, with the natural biological differences between heterosexuality and homo-bisexualities, and transgenders (unless for reserved eggs in a homosexual relationship), and the natural social inclinations of concerns & interest structures of the majority families, such empiricism is paramount other than necessary, especially with dictatorial uprisings. Since the concept of marriage, in a broad and general terminology of sociology, is a social-legal construct other than the imposition of heterosexual ethics on LGBTQIA<sup>+</sup> moralities, the justification of *ménage à trois* through the self-inductive psychoanalytic process eliminated the factor in transference and countertransference between me and my psychologist husband, and me and my non-psychologist husband. The resilience of family and options for familial structures is also a resilience to dictatorial psychopathologies conducted through the United Nations Security Council through the multilateralism processes with power politics and realpolitik impositions on families regardless of the differences in gender and sexuality. My *a priori* understanding on *ménage à trois* came from my *posteriori* understandings of my sexuality in a criminalized context. The latter helped me with the consciousness in preserving my own cisgenderism coexisting with my differences in sexuality that is different from the heterosexual cisgender males. And by my cisgenderism my homosexuality consciousness got intact from the cisgender intrusive penetrations through the various forms of extensions. By a *posteriori* façade in preserving my homosexuality from the heterosexual impositions of social order in preserving my rationalities from the mind control techniques, I first staged my original experimental theater play *Ménage à trois* in its discursive form of cisgender heterosexual male dominance. It was with the *ex posteriori* consciousness I got my question and answer right posed to my psychologist husband the first moment I noticed him in a love at first sight circumstance in his professional trip in PRC in a lecture on LGBTQIA<sup>+</sup> identity during my psychoanalytic question-driven research on split personality in the reservoir of patient egos from my social interactions and psychoanalysis in the media and in the "intercultural" sphere that is more appropriately worded intercontinental semantic sphere. This unrevealed my holy feeling of trinity in my last in-person interactions with my psychologist husband, and possibly influenced by the Roman Statute spirits in the spirit of laws both in natural law and with the being reversed positive inhibitive feelings caused by the Roman law concerning adultery with the spirit of natural law,

I declare myself being married to John E. Pachankis and Gregory E. Dufner in the holy spirit of trinity with the premise of case law in liberal democracy.

A deeper internalized sense of heredity of Xi Jinping I analyze to be ancestor worship and transferred senses of self-values due to childhood bully by Bo Xilai. This is a common source of self-value by the "second-generation Reds". The inappropriate mirroring in internalizing "other" to oneself is contributed by the ancient Chinese historian thinking of self-reflection by looking at others, especially historic figures. This is the source on the denial of Narcissism and Echo complex. The reflected self of the patient is the source of the internalized voice "I am better than you" through the surveillance systems, and the internal voice of "my gains are absolute than any of your interests" is disguised in his self-values that further projected his dictatorial self & egocentrism onto the abstract notion of nationhood. The latter is how the dictator's sense of "manhood" is projected into the United Nations Security Council through the knowledge production and assertive penetration process of discourse & rhetoric generation. Any compliance to the dictatorial egocentrism became an extension that is analogous to giving a blowjob to "the man" through the "all-media" process. Sorry for my explicit use of language but I put it into conceptual photography during my analysis on the university education in my undergraduate studies, with tribute to Weiwei Ai's concept in his work "党中央操你妈". I am never comfortable of vulgar but I do appreciate his humor in the subtitles and sensitivities of the structural realpolitik impact on the mental and psychological health on the public through the power political conduction mechanisms. And in my gender & sexuality-specific composition of Weiwei Ai's work, I used a ham for the analogy "feeding a strayed dog" in figure 8 in a cisgender structure of moral integrity in sexuality. Psychoanalysts use a developed part of the ego in counter-transferring the patient pathologies, and in psychotherapeutic and clinical self-care I often used conceptual art from time to time to deal with my own mental health. With acting and directing, I sometimes picked up some positive traits of characteristic selves to my repertoire of ego references against the dictatorial egocentrism. The unmet of the dictatorial egocentrism sometimes became the manifestations in the civil society with the dictatorial transference effect predominantly conducted through the education system of PRC. This is largely contributed by the heterosexual self-extension after having a child. The personal identity of the dictator became an amplified characteristic of the dictatorship, and this explains both the gaslighting dualism in its approaches to international law and the "parentalism" autocratic traits of its "governmentalism". This means that the "my gains are absolute than any of your interests" voices of egocentric nationalism, possibly influenced by the "nation-family philosophy" (家国主义) became a polygamous psychopathological spread in the unique cisgender heterosexual dictatorial pathology analogous to its constitutionalism in the Communist arrangements of properties & resources. This is where mental resilience from original triangulations for the professional societies in its



gender-diverse form is important in the organizational functions of democratic societies. This unique anti-rational trait of Chinese dictatorial psychopathology originates from the interconnected ancestral worship and penis worship. In confusing the latter to the moral coercions of the former is often the source of stigma for the homosexual and bisexual male groups that result with lust in sexual relationships even if they did not comply with the systemic impositions. The self-criminalizing behaviors of the dictator indicates to the firm beliefs of the former that is similar to the imperial Japan and its aggressive behaviors towards the Westphalian international order is a result from the external denial of his self-perceived identity. It means that the dictator has a stable and coherent self with its pathological spread mechanism seen in figure 2 with the Communism beliefs. With the lack of becoming in the Chinese society by the suppressions of the majority and "all-media" penetrations of the one, the inverted use of somatic psychology from figure 4 to figure 2 was a dissection map on the diminishing effect of dictatorial organizational pathologies. The adoption of power interdependence theory can be human-centric but also means that the signal-information-based distribution of criminology on a global scale cannot be solved effectively. This is the reason for the containment strategy by Brexit and Trade war, but derived from the spirit of the humanitarian principles by adopting the human-centric power interdependence theory. On *a posteriori* self-inference of my original induction in the humanities by adopting a deliberate erratic behavior approach with social acting, the concealment on my thermonuclear and cosmological knowledge was a contact on the regime without value judgement for direct observation on the natural epistemological behaviors. The psychology underlying the "I am better than you" inner voice results from the narcissistic egocentrism formed by the formation of self-values with ancestral worship. It is extended to how they, with heterosexual psychologies after childbirth, look themselves to be the ancestors of future generation, and hope to be remembered for their self-image to the age-differentiated groups within the controllable spheres. This is the psychological source of conducting heavy censorship with their own perceived and imposing cultural revisionism. The partial contribution by admonition in the civilizational pre-civil cultures is a pathological transference effect of internalizing the negative psychological consequences of their own admonition experience and externalizing how THEY wanted to be treated, thus guiding their behaviors and self-appraisal imposed on the — referring to the Stanford experiment, prisoners.



**Figure 8.** The conceptual performance photography between structural sex harassment and real sex is another hypnosis psychological process in love psychology.

With the original mythology of Narcissism, the homosexual psychology of the psychoanalyst's ego in a cisgender heterosexual male dominant effect of Echo was how I used to balance my cisgender and homosexuality in the dictatorial psychosocial environment. The non-lethal Echo for my homosexuality in the psychoanalyst self is naturally lesbian individuals. The dictatorial use of mirroring the socialist totalitarianism for the satisfaction of the dictatorial ego as a regime-specific Echo product of nationalism they made in the propaganda system, which satisfy the unmet of the dictator, is the cause of country-specific structural stigma for homosexual and transexual individuals in the mass surveillance and information-semantics system. My self-somatic psychotherapy with countertransference the last time I met my psychologist husband in Beijing became the destructive force on the cisgender heterosexual dictatorial egocentrism during the Trump administration with both the Chinese dictatorial mass surveillance and the CIA-FBI-NSA organizational conduction, and the spirit's sensual destruction on the cisgender brotherhood of heterosexuals formed the targeted trafficking both from the PRC side and the USA side. For the PRC side, it was contributed by the destruction to the dictatorial egocentrism of hierarchical dictatorial power, and for the USA side it was contributed by the Christian fundamentalism of internalized criminalistic bias on the homosexual cisgender spirit, despite of the white supremacy movement at that time. The five-factor model of anxiousness with the Porter Five Force model in value chain of the dictatorial semantic breaches through "cultural products" was the macro-political economic factor underlying the white supremacy phenomenon as an ego-preservation mechanism from the dictatorial semiotic spread. The conscious recombination from my social interactions as social surveys was the recollection of the dictatorial psychopathology in reconstructing the criminal psychology. Since my death wish is closely constructed to the retributive justice of dictatorial structure, this made me immune to the ideological construct of the dictatorial semantics. With the gross human rights transgressions to right to health, the food import of the Chinese economy implies that high officials know the issues of pollution, and continues to trade the civil society's health to their own power while importing their own food from Australia. Albeit I have no direct knowledge on the

organizational psychology of the American corporates and the military psychologies, how "America do not negotiate with terrorists" is a big fat lie. In my observation, America only negotiates with the most powerful terrorists such as the USSR and PRC. The negotiations from the World Trade Organization before and after the 1989 Tian'anmen Square Massacre with General Agreement on Tariff and Trade is a typical example that empowered PRC's human trafficking capabilities and worsened eugenic constructs in the global economy with regionalist expansionism. Even though it sounded like the purposes behind the founding of League of Nations and the United Nations, its real purposes and bottom-line is the Universal Declaration of Human Rights with the high politics of legitimacy. For realpolitik powers such as USSR and PRC, the inversion of low politics to high politics is the fundamental belief of Communism that is incompatible with the values of the United Nations. As how the documentary on the 1989 Tian'anmen Square Massacre, among other sponsors, was supported by the Rockefeller Foundation, the deep constructs of oil politics & geopolitics that led to the conclusion of the WTO is not without influence from the intimidations of 911 by the regional radicalizations and subversions from the United Front Working Group of PRC and possibly Russia. These Machiavellian gaslighting techniques used in the geopolitical constructs are especially effective to the corporates from the analysis of the developments in globalization, and with global mercantilism further access to free markets for acquisitions for military expansions & absolute power gains incentivized yet again the current PRC dictatorial group's decisions to hide the COVID-19 from the World Health Organization and obstructing it not to make the pandemic a global health emergency after the local militaries took positive actions that was noticed by the global society. With the dictatorial militant locking on the territorial region even before COVID-19, the pandemic was only used as an excuse to justify its mass surveillance and targeted trafficking with public funding since around the 2009 Beijing Olympics. By sex and multilateralism, the calculated enslavement of human beings with artificial intelligence and human trafficking in the realpolitik human consumption and value production further perverted the liberal and neoliberal institutionalism. Even though the Roman Statute exactly tried to solve the problem, the Bush Administration and subsequent Russian withdrawals from the signatories derogated the power structures. From the human rights movements of LGBTQIA<sup>+</sup> following the feminist movements in relation to the power structures, the heterosexual male dominance ideologies & interests are not unassociated with the subjective negligence to the Chinese dictatorial construct with deep penis worship and patriarchic sociological structures. Such Machiavellian leadership started from the Maoist dictatorship, demonstrated itself again in the 1989 Tian'anmen Square Massacre, and after the conclusions of the WTO, the massacres and vilification of Falungong religious members. The American powers' grooming of dictatorial regimes with a domestic democratic branding are against the very spirits of liberal institutionalism and must be put into a halt with its impulses for interest gain that in the long run erode the very purposes

for globalization. With the Chinese activities in covert espionage driven by Machiavellian grandiosity and Narcissistic superiority, many of its covert operation technologies targeted with privacy transgressions and power political negotiations in its legislative actions drive its organizational behaviors — organizational criminology in the analytical perspective, with the intricacies of sex in multilateralism.

From anthropological perspectives in the analysis, internalized penis worship is at the core of the sociological structure formation of the Chinese regime from a patriarchic cultural root. In the psychoanalytic aspect, penis worship puts the homosexual males more prone to the psychosocial trap than cisgender heterosexual males due to the differences in original triangulation & mishandling in Oedipus complex. The internalization of penis worship is often the root cause of charismatic leadership formation either in the pre-civil or civil cultures. For the civil cultures, it can be more subtle in the semiotics of gender and power. In the nuclear family formation and 100 years of development in the "big bang" suggestive and later baby boom, the outbound cultural projection in overcoming the penis worship culture in the post-WWII Western countries in preserving peace is unique from the acquired nuclear powers, which try to preserve its penis worship structure of society and politics, while using the nuclear power to project its penis to the world for other civilizations to worship its "glory". In the internet and cyber development of modern and contemporary globalization, such penetration is key to the conflicts arising from the consciousness divides apart from the cultural roots since the Enlightenment from the astronomical sciences. However, with the nature of heterosexuals in the anthropological and developmental civilizational perspective, the subtle psychosocial influences of penis worship can never be eradicated and only transferred into less harmful forms for the spirit of equality, the developmental psychology of triangulation plays the most important part in empiricism. The lack of triangulation extension in the familial structure of LGBTQIA<sup>+</sup> family formation is biologically determined, and bisexuals face more difficulties in overcoming the original triangulation in the theoretical perspective; the transference of psychological implications in original triangulation to the complementation by family formation, and further balance from the reflection in the newly founded families are the heredity and continuity of social structures — with the differentiations in specific cases in the developmental psychologies. Stripping off the dictatorial constant as a fact of existence, the democratic capital economies are still predominant with the heterosexual sets of interests that pile up the national interests. Bisexuals may choose to fit in into the heterosexual interest normalcies but LGBTQIA<sup>+</sup> still face the same anthropological problem of social developments led by the democratic forms of governments, which nonetheless do not lack the histories of wrongful persecutions on the diverse gender & sexualities. In the same spirit on the end of [his]tory with the modern variance of penis worship in non-Western forms of governments, with the specific extremities of PRC, which seeks to coerce and revenge through familial

relationships in its governmental power projection in the liberal international global financial order that was originally aimed for humanitarian purposes, the extended intimacy and triangulation in ménage à trois is in the interest of prudence and resilience for the LGTQIA<sup>+</sup> families with the natural generations gaps to the heterosexual, and bisexual families chosen for the heterosexual form of familial formation. The heredity of private equities is not without the concern in the sociological public-private dichotomies of interests. Hereby I only mean that it is the best preservation for the collective defense and preservation in the public interests of the LGTQIA<sup>+</sup> persons with bisexuals that do not choose the heterosexual normative ways of family. Unlike the forceful hijacking of supply side the Communists put in their high beliefs of politics, the democratic peace is often preserved through the private sector and their resource management. The modern and contemporary Chinese Communist transgressions and intrusions in the private sectors and privacy exactly broke the premise of democratic peace in the liberal democratic international institutionalism, with the most obvious sign of derogation from the structural downturns on human rights with its calculations and manipulation for majority rule through incentives in capital gains controlled by monetary means in realpolitik. Taking the historic documents as a reference instead of [his]tory (implying the "interpretative power" and "highest rationality" the CPC glorifies itself with), populism starting with persecuting homosexuals has been subtly the first sign on the path to fascism and Nazism. The initial response for information suppression on COVID-19 has been typical for the dictatorial egocentrism of "highest rationality". Its bureaucracies may have financial freedom, yet freedom without autonomy is nothing different from being zombies. In my experience and approach with the institutional bureaucratic administrators, I verbally attacked their Communist identities in appealing to their innermost humanities in the epidemiological severity. Even though the initial responses from the local military-affiliated universities in Chongqing were not wrong, the failure in informing the global community through the global health emergency mechanism through the WTO was the dictatorial egocentrism with its absolute gain mentalities. The latter responses, continued from the fascist population removal from Beijing since 2015 to 2018, with the strictest population regulations in Beijing, have merely been out of the incentives preventing the epidemic spread to the dictatorial groups where the psychopathological epistemology come from. Gaslighting propagandas had been most intense around the time of pandemic outbreak, which further derogated human autonomy. Leveraging human autonomy through nationalism & totalitarianism against dictatorial gains in realpolitik power is a unique phenomenon on the appearances of freedom for the Chinese population. Gradually with the Stockholm syndrome responses, knowledge production in the regime construct starts to justify the dictatorial subjectivity in the stead of authenticity in diversity. This is especially prominent in the cultural industry with artificial intelligence backends in semantics that burdens the psychoanalytic & psychological sciences. And the centrifuge in such cyber espionage

construct is on the penis worship of the dictator distributed across the domains. With the multivariable perspective in mathematics for the psychopathology, however, the constant of the dictatorial psychopathology, the marginal effects of distribution & floats, and the quantitative human symptom responses are the only three major determinants for the phenomena.

It is with the regard, I propose that clinical self-care and such knowledge production is critical at least to have a baseline in mental health, given the widespread of power penetration with new technologies. The UNSC is already constructed as such, but the Roman Statue has complemented the Geneva Conventions as a preliminary resilience to the historic injustices of the gendered impositions of power. There is still an intricacy between the gendered violence in power and the absolute evil of power. America's withdrawal from the Roman Statue signatory in the Bush Administration is a gendered violence in response to the 911, while the absolute evil of power in the UNSC has still been the dictatorships v.s. democracy concluded from the WWII and continued from the Cold War. The typical set of heterosexual cisgender male interests in the structural violence conduction can be said to be the root of the dictatorial downshifts in PRC with the value-interest consolidations in the United Nations Security Council. The homogeneity and hierarchy formation are the key structural discourses in "stability" in the dictatorial assertions. The mass psychopathological structure of authoritarianism with benign image of dictatorship draws on self-interested populism, even though by realist rational no dictator can bona fide satisfy everyone's interests. This is the premise of the socialist mass psychology with the continuation of fascist spread. Its "superstructure" spread in the UNSC by diverting the market scale lures from the attentions of supply chain gave further room for currency attacks in marginally seizure the sphere of power dominance. This in turn has been used for the mass psychology of providing feeling of safety that is often contrary to the realities of being safe. The more the dictatorial power grows through such gaslighting mechanism, the more the Machiavellian gaslighter finds itself justified for its "benign" power. With the original death wish and human morality, if by killing one person 90% of the Jewish could have been saved, is that human morality? Given how dictatorship works with education, the voice of "kill the dictator" emerging from the id I thus regard to be the human conscience and should not be suppressed. This is the healthiness of LGBQIA<sup>+</sup> cisgender and may be different variations in transgenders' psychological growth path. For the cisgender heterosexual psychopathology of dictatorship, geological proximities in combination to harm avoidance and mathematical statistics for benefits & interests with technological possibilities are the key incentives for any "policy" formation. The same holds true for the historic deportation of the Jewish people by the NAZIs, and long-term exposure to the structural propaganda in evoking dependence personalities by all governmental and military means are the sources of Stockholm syndrome in the "political" economies. Generation of news by artificial intelligence is one of the characteristics with the schemes by satellite distribution



leveraged to territorial control and monetary coercion. The latter became mass psychological incentives that impact healthy democracies from the bottom up with its marginal effects and political suppression in the UNSC. Typical is the initial suppression of the COVID-19 information, and PRC's subsequent obstruction on the World Health Organization's autonomous response listing it as global health emergency, with the incentives of trade surplus and monetary chain loss if global health emergency was signaled. This is consistent with the long-held incentives of Xi, Jinping in "internationalizing RMB", and the nationalistic propagandas describing the dictatorial group's criminal conduct of influencing the Chinese & African delegates in the WHO not to list COVID-19 as global health emergency further derogated the newly awakened autonomous initial responses I asserted influence on through private connections, to the local Chinese military and military-affiliated medical universities' leadership. Worse was the impact of the eroded cognizance from the authoritarian undermining on the organizational responses and level of preparedness of the global community during the bottom-up autonomous first aid in Wuhan from Chongqing. One of the deep guilt for me has been that a high school alumnus in User Generated Content news reported mass "patronal" purchases of medical masks from America by the Chinese business associations and carried to Wuhan with private jets during the initial first aid. If global health emergency were signaled, increased medical mask production in the global society could have been in place for the civil society in the democracies. I expressed my regret to my psychologist husband during my psychological self-care with the nuclear astrophysicchemical research that were meant to transfer my killing instinct to the quantum realm. With the realistic consideration, the empirical experiments and researches in monopole and antimatter generation is getting close to the scientific truths and possible precision attack capacity building in the spirit of the Geneva Conventions and Roman Statute. My momentary collapse on the Roman Statute in the amplified killing instinct with the research results and mass psychological impact if I published the scientific truth again impacted on my own mental health. Between the quantum realm of psychological transference in the media psychological defense and organizational dictatorial psychopathologies in interpersonal epidemiology, the healing process was accompanied with the length shifts between the transitory consciousness and consciousness in the humanities & social sciences. The Gestalt recombination in the healing of the psychoanalytic ego was assisted by Roger Penrose and professor Chris Impey in the University of Arizona community with mutual insights on the developmental psychology differences between heterosexuality and cisgender homosexuality. The psychoanalytic ego as a false ego I created is also contributed by the necessities of defense and facts of restricted freedom in preserving my own identity & human conscience with consciousness.

The imposition on pathological interpersonal dependency through propaganda systems and media psychology has been the key epidemiological issue I have been trying to solve with the autonomous researches in the psychoanalytic sciences

with limited and constrained freedom. This has been from my experience with the social interactions in the regime, including with university professors that rendered their numbness to the imminent threats with dictatorial downturn before the constitution change. The gross human rights transgressions with multilateralism by the dictatorial construct suppress sex economy as well for its arousal to sexual autonomy consciousness without the elements of planned eugenic productivity. User generated sexual contents are also banned by such dictatorial constructs for nude art, UGC sexual contents, and sex economy's symbolism and cultural symbolism that might turn into political symbols such as in the democracies with the Milk director Gus Van Sant and his casting on Brent Corrigan. With the equivalence to the heterosexual pop culture, it is the debate between Britney Spears and Christina Aguilera in the classic Disney pop stars in their feminist symbolism.

The regional cultural planning pinning population ideologies to the local cultural revisionism is being extended with the "Belt Road Initiative". The generation and spread of dictatorial semantics through regionalism and regional compartmentalism conduct the dictatorial logical tree and penetration of dictatorial wills in domain politics, and the further spread of supply side hijacking with regional agendas through globalization acquisitions started from the GATT to WTO transition, which underlies the ultimate rationale in ordering the massacres of the students & civilians on the Tian'anmen Square in 1989. It is with this analysis, the suppression of human sex is the cisgender imposition of dictatorial penetration in converting autonomous and free sex culture formation in the diverse realities, and the group-based community self-help sex economy in social emotion preservations should be respected, which have often and almost always been used as a moral coercion propaganda generation mechanism in attacking such communities. Diverting hatred is one of the keys to Machiavellian schemas, and I noticed that during my graduate studies in Communication University of China in their attempts of linguistic calculation on positive and negative linguistic uses in the public domain for computation analysis. It is with this regard, high end and high-concept products in the sex economy is a scalable option for the public mental and psychological health & resilience building with the marginalization impacts of the propaganda economy. The leveraging of human sex to dictatorial economy may not be ideal but a pragmatic one with the scales & effects in the current situations. The "second generation indigenization" in Huntington's observations is exactly contributed by the leveraging of the Oedipus complex to the patriarchic penis worship cultural collective unconsciousness of the population, and the indigenous culture generation through the propaganda system is one of the contributing factors. This also explains the incentives behind conversion therapies on the LGBTQIA<sup>+</sup> population as the divergent factors in the unitary totalitarian constructs. As my research have evidenced, the dictatorial propaganda psychopathologies are one of the sources of instigate crime on an organizational scale spread through the institutionalized mechanisms. Just as how homophobia and



transphobia are often contributed by the nurtured egocentrism of the self, the subtleties in the power of sustained nationalism indoctrination through identity imposition & punish-award incentivization require much mental faculties to counteract if only on an individual defense basis. Identifying the autonomous elements in the ego and peeling off the admonitions with voices of the other in breaking the punish-award cycles is only the first step towards retributive justice given the severe consequences of contemporary dictatorial spread. Normally, a growth mindset can detect the echoes of the propaganda generation, however, given the technological upgrades and the inherent ego-satisfaction of the power dominance through power interdependence, the willful neglects are contributed by the inner senses of supremacy, which all psychologist egos must not be unfamiliar with.

The paper puts sex and multilateralism in the same level, not only states the matter of fact in its structural constructs of an order the dictatorial power seeks to reinforce, but also the chain of libidos driving the egocentrism of the current world "order"! Diverting emotional responses' attentions is a subtle mind trick being played at with the artificial intelligence and propaganda generation, including with diplomatic channels. The human survival instincts in the structured organizational constructs of collective unconsciousness with the hierarchical coercive mechanism led again to the dysfunction of the World Health Organization in making independent decisions upon the COVID-19 by its missions. Even though the organizational psychology was an impact from the dictatorial penetration, America's withdrawal from the Roman Statute in preserving the bottom line of democratic health is not without being a key factor to the mental reservoirs of the personnel's autonomous functions defying the dictatorial and authoritarian obstructions with the 2 versus 3 in the UNSC. And for my own case, I have always anchored my death wish to the PRC structural dictatorship — whoever that might be.

Differentiated from the feminist insights with Dimen [41]'s similar focuses in intersubjectivity, sex, cisgender, and homosexuality, I approached the fundamentalism in Biblical texts from a biological science induction on divinity in homosexual without any biological reproductivity in love relationship. If Adam carried XY chromosomes, his rib carrying X chromosome alone and self-duplicated to Eve's XX chromosomes, then the uniqueness of God may carry the unique YY chromosomes that is not the XYY chromosome syndrome. This seemingly counterfactual perspective to the cisgender heterosexual reproduction may sound especially intriguing for the GBTQIA+ persons, and may the intersex carry the ultimate closeness to God. As for the genetic carriers of masculinity and femininity, the cisgender homosexuals' intersubjectivity in the social and familial dichotomies in my own self-doubt and questionings, I regard the Y to Y divinity of homosexuality in humanity is forever in conflict to the cisgender identities in homosexuality, especially in male dominant hierarchical & patriarchic settings. In my theatrical mirroring of the extreme structural dictatorial hierarchy of the PRC regime, I reverted my initial induction and put the dominance extensions of psychoanalysis into the analogy in

*ménage à trois* with two women for a gender defensive purpose in homosexuality. The analogy in relation to the feminist divinity in the many facets of Mary seems to accord with the empirical historic movements of feminism that pushed forward the LGBTQIA+ human rights in cisgender male dominant anthropological social-structural constructs of power. The beauty of divine love and sex either arouse the lust or distain in gender & sexual diversities in the eyes behind the mass surveillance and human trafficking is the source of the political & power political assertions of their self-image of "morality" that underlies the sexism Dimen [41] discussed about. Due to the differences of America in the second amendment and the parliamentary democracies, sexism has been more adopted in the human rights developments in Europe while physical conflicts & violence the American path. In the pre-civil culturalism of PRC, neither path has realistic implications and the totalitarianism imposed parentalism in communities further incentivized the realpolitik & power political violence. Apart from my minimalist defense methods in psychoanalysis and pathologies, I developed the psychoanalytic observations with the sexism approaches that put down the guards of the masculine power perceptions on me and followed the trace of the psychopathology technically within their cyber criminological spheres. By the recombination of my psychoanalytic self-care with some assistance from my clinical psychologist husband, I managed to reconstruct the whole criminological & pathological conceptual models [15] from my research with chains of evidence. With the recollection on where my intuitive reasoning on marriage divinity came from on the trinity triangulation that is forever close to but not God in cisgender homosexuals, I regard both facets of the original insight, below and above, being completed and justified. With a posteriori analysis of the transgender human rights film production of our undergraduate graduation coproduction, systemic militarization in the education system has been evidenced [42].

**Funding:** This research received no external funding.

**Institutional Review Board Statement:** Not applicable.

**Informed Consent Statement:** Not applicable.

**Data Availability Statement:** The artworks created from the research are published in *Quinhonk: Photography & Photographic Installations*.

**Acknowledgments:** I thank Dr. Ilan H. Meyer for the occasion of chances and witness in my marriage proposal. I thank Darius Longarino in the same spirit.

**Conflicts of Interest:** The authors declare no conflict of interest.

## References

1. Nietzsche F. On the Genealogy of Morality. Cambridge, New York, Melbourne, Madrid, Cape Town, Singapore, São Paulo: Cambridge University Press; 1887.

2. Skinner J. Power and punishment in Nietzsche. Durham: University of New Hampshire; 2006.
3. Peterson VS. Seeking World Order Beyond the Gendered Order of Global Hierarchies. In: Cox RW, editor. *The New Realism*1997. p. 38-56.
4. Stavenhagen R. Peoples' Movements: the antisystemic challenge. *The New Realism*1997. p. 20-37.
5. Pachankis YI. What's in It for China on Bretton-Woods Disinformation? — How China Transferred Its Currency Legitimacy Problems to U.S. Dollars. *Journal of Economics, Business and Market Research*. 2023;3(1):566-9
6. Jacobson HK. The United States and the UN System: the hegemon's ambivalence about its appurtenances. *The New Realism*1997. p. 165-85.
7. Pachankis JE. The psychological implications of concealing a stigma: A cognitive-affective-behavioral model. *Psychological Bulletin*. 2007;133(2):328-45. Available from: 10.1037/0033-2909.133.2.328.
8. Strange S. Territory, State, Authority and Economy: a new realist ontology of global political economy. In: Cox RW, editor. *The New Realism*1997. p. 3-19.
9. Kaldor M. War and Economic Crisis. In: Calhoun C, Derluigan G, editors. *The Deepening Crisis. The Possible Futures Series*. New York: New York University Press Social Science Research Council; 2011. p. 109-34.
10. Pabst A. The Paradox of Faith. In: Calhoun C, Derluigan G, editors. *The Deepening Crisis. The Possible Futures Series*. New York: New York University Press Social Science Research Council; 2011. p. 157-82.
11. Dubel I, Hielkema A, editors. *Urgency Required: Gay and Lesbian Rights are Human Rights. The Hague, The Netherlands: Humanist Institute for Cooperation with Developing Countries; 2010. ISBN: 978-90-70435-05-9.*
12. Pachankis YI. The Cultural Revisionist Element behind P. R. China's Neo-Nazism: A Cross-cultural and Cross-religion Research. *International Journal of Advanced Multidisciplinary Research and Studies*. 2022;2(4):435–51
13. Pachankis YI. Questions of COVID-19: Lambert Academic Publishing; 2023. 274 p. ISBN: 978-6206153849.
14. Pachankis YI. Futures Or Retail? The Financial Ambiguities Behind Internet Market. *SunText Review of Economics & Business*. 2023;4(4). Available from: 10.51737/2766-4775.2023.093.
15. Pachankis YI. Technical Analysis on the Cyber Organizational Criminology of Dictatorial Military Conducts -- Experience from Human Trafficking and Coercions by Military Cyber Aggressions. *International Journal of Security, Privacy and Trust Management*. 2022;11(3):1-19. Available from: 10.5121/ijstpm.2022.11301.
16. Bollas C. *The Fascist State of Mind. Being a Character: Psychoanalysis and Self Experience*: Routledge; 1993. p. 193-217.
17. Eissler KR. The Effect of the Structure of the Ego on Psychoanalytic Technique. *Journal of the American Psychoanalytic Association*. 2016;1(1):104-43. Available from: 10.1177/000306515300100107.
18. Pachankis YI. Epistemological Extrapolation and Individually Targetable Mass Surveillance — The Issues of Democratic Formation and Knowledge Production by Dictatorial Controls. *International Journal of Innovative Science and Research Technology*. 2022;7(4):72-84. Available from: 10.5281/zenodo.6464858.
19. Joseph ED. The Consciousness of Being Conscious. *Journal of the American Psychoanalytic Association*. 1986;35(1):5-22. Available from: 10.1177/000306518703500101.
20. Reich W. *The Mass Psychology of Fascism*1933.
21. Cox RW, editor. *The New Realism*. London, U.K.: Palgrave Macmillan; 1997. ISBN: 978-0-333-66584-8/978-1-349-25303-6.
22. Gill S. Globalization, Democratization and Multilateralism1997. ISBN: 978-0-333-67834-3/978-1-349-25555-9.
23. Pachankis YI. Research on the Kerr-Newman Black Hole in M82 Confirms Black Hole and White Hole Thermonuclear Binding. *Academia Letters*. 2021;Article 3199. Available from: 10.20935/al3199.
24. Krellenstein M. Adopting Moral Abolitionism. *Academia Letters*. 2022. Available from: 10.20935/al5298.
25. Pachankis YI. Dictatorial Psychopathological Commination in Server-Side Public Mental & Psychological Menace. *Biomedical Science and Clinical Research*. 2023;2(2):173-84. Available from: 10.33140/BSCR.02.02.03.
26. Pereira H. Mental Health and Suicidal Behavior: The Role of Sexual Orientation. *Journal of Psychosexual Health*. 2021;3(3):212-5. Available from: 10.1177/26318318211025650.
27. Mazza M, Gambadauro P, Carli V, Wasserman D, Balazs J, Sarchiapone M, et al. Serious and persistent suicidality among European sexual minority youth. *Plos One*. 2020;15(10). Available from: 10.1371/journal.pone.0240840.
28. Pachankis YI. Lateralism – The Globalization of US Hegemony after World War II: Communication University of China; 2020.
29. Sloomaeckers K. Nationalism as competing masculinities: homophobia as a technology of othering for hetero- and homonationalism. *Theory and Society*. 2019;48(2):239-65. Available from: 10.1007/s11186-019-09346-4.
30. Nietzsche F. *Human, All Too Human*1878.

31. Pachankis YI. Targeted Human Trafficking — The Wars between Proxy and Surrogated Economy. *International Journal of Scientific & Engineering Research*. 2022;13(07):398-409. Available from: 10.14299/ijser.2022.07.07.
32. Hall ET. *Beyond Culture*: Anchor Books; 1976. ISBN: 978-0385124744.
33. Pachankis YI. Mass Surveillance, Behavioural Control, and Psychological Coercion — The Moral Ethical Risks in Commercial Devices. In: Wyld DC, Nagamalai D, editors. *Computer Science and Information Technology*; London, U.K.: AIRCC Publishing Corporation; 2022. p. 151 Available from: 10.5121/csit.2022.121313.
34. Initiative. Sir Roger Penrose - The quantum nature of consciousness. YouTube; 2013.
35. Pachankis YI. Physical Signals and Their Thermonuclear Astrochemical Potentials — A Review on Outer Space Technologies\*. *International Journal of Innovative Science and Research Technology*. 2022;7(5):669–74. Available from: 10.5281/zenodo.6618334.
36. Zeigler-Hill V, Marcus DK, editors. *The Dark Side of Personality: Science and Practice in Social, Personality, and Clinical Psychology*: American Psychological Association; 2016. ISBN: 978-1433821875.
37. Pachankis YI. *Cosmology, Cosmoconsciousness, and Biochemistry*. Open Science Framework; 2022.
38. Kahneman D. *Thinking, Fast and Slow*: Farrar, Straus and Giroux; 2013. ISBN: 978-0374533557.
39. *Crypto-Assets and Decentralized Finance through a Financial Stability Lens* [press release]. Board of Governors of the Federal Reserve System 2022. Available from: <https://www.federalreserve.gov/newsevents/speech/brainard20220708a.htm>.
40. Pachankis YI. *Astrophotography: Concepts and Flows* 2022. ISBN: 979-8847781275.
41. Dimen M. *Deconstructing Difference: Gender, Splitting, and Transitional Space*. *Psychoanalytic Dialogues*. 1991;1:335-52
42. Pachankis YI. *The Militarization of Cyber Domains by the People’s Liberation Army and P.R.C. Party Control of Governmental Apparatus*. Zenodo; 2022.